



#14  
Amend C  
S. Zuppleman  
3-4-02  
PATENT

I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, Washington, DC 20231.

Date

Jan. 4, 2002

Joanne Bourguignon

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Ted Eugene Wright  
Application No. : 09/499,069  
Filed : February 4, 2000  
For : SINGLE-SHEET REGISTRATION FORM AND KEY PACKET

Examiner : Monica S. Carter  
Art Unit : 3722  
Docket No. : 35008.0001  
Date : January 9, 2002

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Commissioner for Patents  
Washington, DC 20231

AMENDMENT

Sir:

In response to the Office Action dated October 9, 2001, in the above-identified patent application, please amend the application as follows:

In the Claims:

1. (Twice Amended) A rectangular, single-sheet registration form and key packet comprising:
- a registration form;
  - an unfolded key packet separated from the registration form by a line of perforations, the unfolded key packet including at most two lines of perforations that allow the unfolded key

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Docket No.: 35008-00001

Date: January 9, 2002

3722



In re application of  
Application No.:  
Filed:  
For:

**Ted Eugene Wright****09/499,069****February 4, 2000****SINGLE-SHEET REGISTRATION FORM AND KEY PACKET**

COMMISSIONER FOR PATENTS  
WASHINGTON DC 20231

Sir:

Transmitted herewith is **an amendment** in the above-identified application.☐ A Petition for an Extension of Time for one month is enclosed.☐ A Revocation and Substitute Power of Attorney is enclosed.☒ No additional claim fee is required.☐ The fee has been calculated as shown.

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREV. PAID FOR	PRESENT EXTRA
TOTAL	* 7	MINUS	** 20	
INDEP.	* 2	MINUS	*** 3	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIMS				
EXTENSION OF TIME FEE				
TOTAL ADDITIONAL FEE				

SMALL ENTITY	
RATE	ADDITIONAL FEE
x 09	\$
x 42	\$
+ 140	\$
	\$
	\$

OR

OR

TOTAL

OTHER THAN A SMALL ENTITY	
RATE	ADDITIONAL FEE
x 18	\$
x 84	\$
+ 280	\$
	\$
	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-1596 in the amount of \$\_. A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$\_ is attached.☒ The Assistant Commissioner is hereby authorized to charge payment of the following additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-1596. A duplicate copy of this sheet is enclosed.☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,  
Ted Eugene Wright  
SUMMIT LAW GROUP PLLC

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